

Who are Entitled to Pensions.

The question is often asked: "Who are entitled to pensions?" The act of Congress, passed July, 1862, made liberal provisions for granting pensions to disabled or invalid soldiers who have served in the army of the Union since the 4th of March, 1861, and also to all widows and children (under sixteen years of age) as well as mothers and dependent sisters of soldiers killed in battle, or who shall die by reason of wounds received or disease contracted while in service and in the line of duty. The provisions, as a whole are much more liberal than the old pension laws for the revolution or the war of 1812. The amount of pensions for total disability are fixed as follows: Non-commissioned officers, musicians and privates per month, \$8. Second Lieutenants, 17. Captains, 25. Majors, 30. All officers of high rank, 35. But a large majority of those accepted as pensioners are only partially disabled, and the amount of pension is rated according to their disability, which may be one-fourth, one-third, one-half, two-thirds, three-fourths, &c. The disability is based on the proportion which the effects of a wound received or disease contracted in public service actually disables one from obtaining a livelihood.

A Dutch Sermon.

The following admirable production, delivered before a company of volunteer soldiers during the revolutionary struggle upon the eve of their going to "glorious war," was calculated to inspire them with more than herculean courage. "Mine vrienden van virst you come here, you was poor and humble, and now mine friends, you is proud and sassy; and you has got on your uniforms, and dem vut you like dongs upon a hog's back. Now, mine friend let me tell you di— a man ish a man if he is no bigger as my dump. Ven Tavit vent out to vut mit Goliath, he took nothing mit him but ven sling. Not don't mistake me, my friends, it was not a rum sling; no, nor a mintwater sling; no, nor a gin sling; no, it was a sling made vut a chickeny stick. Now, ven dish Goliath seed Tavid coming, said he, 'You vut little scoundrel, does you come to vut me? I will give you to de birds of de field and de pests of de air.' Tavid says, 'Goliath, Goliath, de race is not always mit de swift, nor is de battle mit de strong; a man ish a man if he is no bigger as my dump.' So Tavid he fixed a stone in his sling, and throws it at Goliath, and knocks him right in de forehead, and Tavit takes Goliath's sword and cuts off his head, and den all de purty gals and de shidly comes out and strowed flowers in his way, and sung, 'Sail is a great man for he has kilt his thousands,' den Tavid is greater as he, for he has kilt Goliath."

Not Alone.

Alone! say not I am alone! do you not see that little sunbeam dancing so gracefully? It peeps, ever and anon, over my shoulder, and now shrinks back as if blushing to see itself the subject of eulogism. Welcome, sunbeam! for thou hast come from a world far brighter than this; thou who glidest the angel's crown and throwest a halo of light wher'er thou dwellest. The ocean welcomes thee, and ceases for awhile its heaving; for to its bosom a sacred guest is clasped. The sea nymphs woo thy gaze, the untold wealth of the sea thou beholdest, while man cannot give one glance at the mysteries and depths concealed beneath its profound depths.

Loyal.

The only proof of loyalty in this country is adherence to the Constitution and obedience to the laws made in pursuance of it. Under this test, in the ranks of what party would disloyal men be found? Not in the Democratic, for it is pre-eminently the party of the Constitution. They would be found among those who declare that the Constitution and laws have no valid force at the present time, and should not be regarded by the most in power, despite their oath to sustain them. He who is against obedience to the Constitution, is disloyal, and in favor of its suspension, is disloyal.

Not Badly Put.

There is an irrepressible conflict between Abolitionism and the restoration of the Union. It radical fanaticism succeeds, the Union is hopelessly gone; if the true friends of the country, its Constitution and Laws, succeed in restoring the Union, Abolitionism is gone under—Mahoning Sentinel.

Commodore Wilkes.

It is reported by telegraph that this famous officer of Trent notoriety is in prison at Havana, Cuba having been arrested while there by the Spanish authorities for some alleged outrage committed upon Spanish subjects.

The Car of Russia Sends to Columbus, O., for Law Books.

Curious, but a fact. Gov. Tod had just, in compliance with the request, ordered \$300 worth of books, including Ewan's Statutes and Pleadings, to be forwarded to the "Autocrat of all the Russia's."

Greece.

The Greeks have a King at last.—They were as hungry for a crown as the old Hebrews before the installation of Saul. On the 30th ult., the National Assembly proclaimed Prince William of Denmark King of Greece, under title of George I.

Charter Election in Albany.

Democrat "Ticket elected by two thousand and six hundred majority! The good work goes on.

Praying to Heaven is but poor amends for praying on men.

Jack Frost is as fond of pinching the boys as if he were a school girl.

Beauty makes captives of many—especially of its professor.

Soldiers don't win laurel leave by cleaving of absence.

The sourest cider in the world is made from the apples of discord.

An Englishman never knows happiness; with him it is only apathy.

It may do little good to follow good advice if you follow at too great a distance.

This child is the future, the adult is the present, and the old man is the past.

Men generally wait for the Devil to call upon them before they call upon God.

1863

Spring Trade Opened!

First in the Market!

JACOB CHERRYHOLMES

IS NOW RECEIVING AND OPENING OUT

A SPLENDID STOCK

—OF—

SPRING AND SUMMER DRY GOODS!

—AT—

Very Low Prices for the Times!

100 PIECES DRESS GOODS, splendid styles and very best quality, for 25 to 62½ Cts.

100 PIECES NEW STYLE PRINTS, for 20 to 35 Cents per yard. Call and examine them.

MORNING GOODS, all styles and quality

BROZES and SCHALLAS, new styles.

GINGHAMS, LAWNS,

WHITE GOODS, splendid styles.

BRILLIANTS, SKIRTING, &c.

RUFFLING, FLOUNCING, LACE, &c.

COLLARS and CUFFS in sets, new styles.

FANCY HEAD DRESSES, 10 doz. very low.

LINEN HANDKERCHIEFS,

GLOVES, MITTS,

LADIES CORSETS, new styles, very good.

BALMOREL SKIRTS, Spring styles.

BONNETS, RIBBONS, TRIMMING, &c.

CLOTHS,

CASSIMERES,

SATINETTS,

FARMERS' SATIN,

TWEEDS,

JEANS, &c.

COTTON and LINEN FOR PANTS and COATS,

At Low Prices.

50 DOZ. SUMMER HATS,

At Low Prices.

BLEACHED and BROWN MUSLIN,

At Low Prices.

SILK and HOODS, best quality, for 87½ to 50 Cts.

GROCERIES

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A LARGE LOT.

QUEENSWARE,

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Look Here!

FURNITURE

YOUNG & FRAZIER

Have formed a partnership for the purpose of supplying the demands of the good people of this place (and the rest of mankind) with every variety of

FURNITURE

Usually kept in a Furniture Warehouse. We keep constantly on hand, or furnish to order on short notice, the following articles to wit:

BUREAUS, TABLES, BEDSTEADS, CHAIRS, CUPBOARDS, WARDROBES, BOOK CASES, SECRETARIES, WHARFHOUSES, SOFAS, OTTOMANS, TEA-TABLES, Wood and Case Seat Chairs, and ROCKING CHAIRS of every description, which will be sold on the most reasonable terms.

We expect to give the business our undivided attention, and execute all orders promptly, hoping thereby to merit a liberal share of patronage.

We also keep a good new HEARSE, and are prepared to furnish.

Coffins of Every Description,

at reasonable rates and on short notice. Remember the place, three doors east of Capt. Jack's Store and nearly opposite the old coffee pot.

See for use a call, our Furniture is as good as the best and will be sold as cheap as the cheapest.

June 15, 1862. YOUNG & FRAZIER.

The Summer Trade.

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SPRING AND SUMMER DRY GOODS!

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N. P. McCORMICK,

Watch and Clock Maker,

FEMALE

LIFE AMONG THE MORMONS,

A NARRATIVE OF

Many Years Personal Experience,

By MARIA WARD,

THE WIFE OF A MORMON ELDER,

That "one half of the world cannot imagine how the other half live," is no less true than the fact that the Latter-day Saints, who are the subjects of this work, are a people of a peculiar and extraordinary character, and that their life and customs are entirely different from those of the world at large.

It is the purpose of this work to give a true and correct account of the life and customs of the Latter-day Saints, as they are now, and as they were in the past.

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